

Eddie Campbell says Make sure you draw a pair of feet on every page. sound advice to guide the confent of GRAPH(feeties), a zine that explores through graphics (words and Images on paper) the meaning of THE OXFORDENGLISH DICTION ARY records WALK'S diverse and expansive senses: 1. A CLOUD or CLOUDS 2. TO ROLL, TOSS 3, TO MUFFLE UP 4, TO TURN INTO SOMETHING 5. TO MAT TOGETHER 6. WANDERING 7. THE SLOWEST GAIT OF A LAND ANIMAL WANT TO SUBMIT! see inside back page of graphfeeties.com



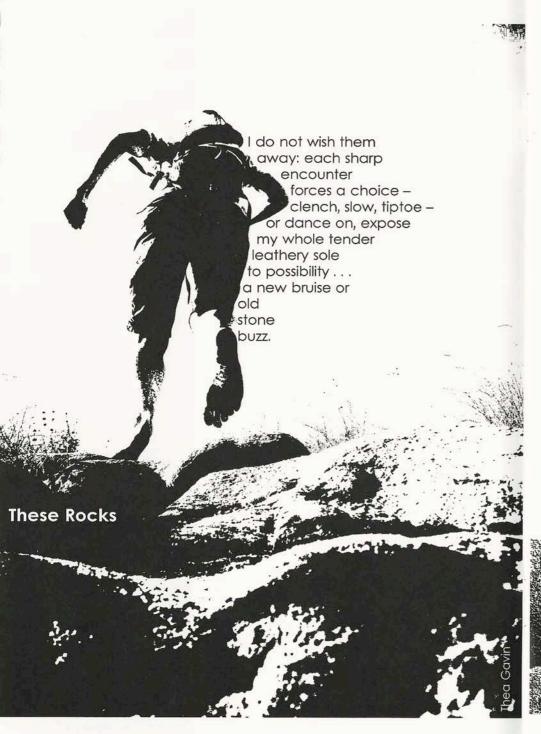
Walking

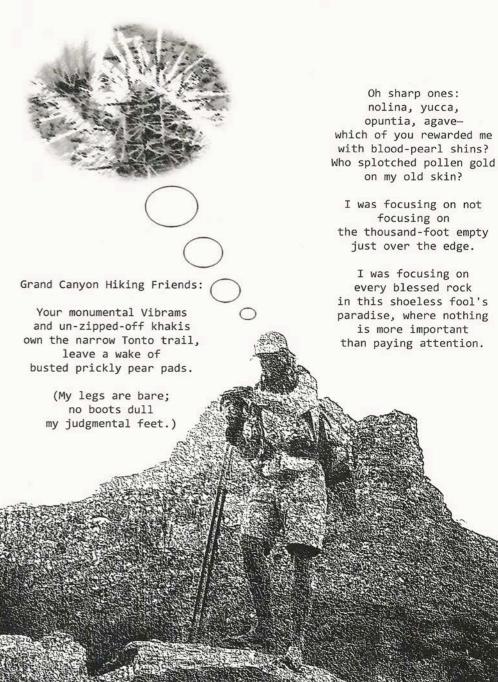
Through the tang tang taaaaang two-stroke downshifting of motorcycles, the friendly honk of a Toyota HiLux refurbished and revving in sea green, the back bustling with panameños and indios women clad in dirt stained mono-color dresses with bright brown faces and piercing wet eyes, you may feel a sense of sameness an illogical affinity for people whose lives look vastly different from your own. These roads and your inability to sleep any longer as the sun climbs over green speckled peaks where avocado and lima beans burst from bud to fruit connect you as you meander along, raise a hand and somewhat backwardsly say adios, which in this particular place happens to mean not goodbye but hello, or more specifically, to God you go.

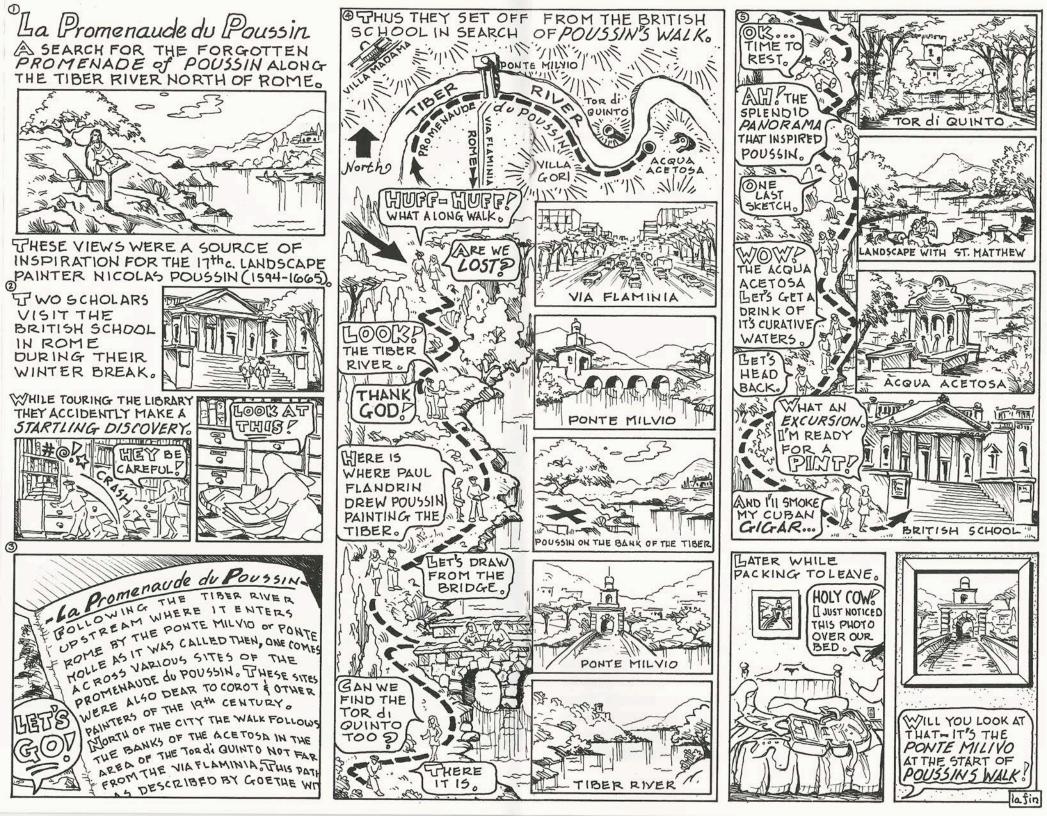
Walking over winding dirt roads levied with cement brick, the smell of wet earth and *leña de horno*, toasting *biscocho* and *café chorriado*, Cait Scudder

may reach your nose from kitchen windows cracked to let the light in. Your tongue may tingle with the memory of desayuno, a steaming scoop of gallo pinto and sizzling sweet plantain soaked with oil and salt. Up ahead, mujeres del pueblo wear white sandals as they talk about the day and climb.









Ultreïa (Onward!)

by Carmella Guiol

66 T et's go, Mami," I said, walking up the sun-dappled path and craning my neck, as if I could see the next town in the distance. "We're almost there."

"You're trying to kill me!" my mother sputtered from where she sat splayed under a tree. "I can't walk one more step."

on my own, after my mom flew back to the States for work. That was the plan. But in Madrid, my mother got awfully distracted by museums and parks and doubledecker tour buses. With some wheedling, I finally got her on a bus out of town, northbound towards the Pyrenees. Switching buses in Pamplona, we clamored



We were only day one into our journey across Spain on the pilgrim's path, El Camino de Santiago, and I was already wearing both of our packs: my mother's in front, and mine in back.

I took a deep breath and stopped myself from stamping my feet like a child. What I wanted to say: "Maybe if you had done some training before coming over here, we wouldn't have this problem." What I said: "Come on, Mami! You can do it!"

A few days before, we had flown from Miami to Madrid with the intention of walking half of El Camino together. I had taken the semester off from college so I was going to continue to the end

onboard a bus full of pilgrims, also on their way to start the Camino like us, except these pilgrims carried lightweight walking poles and wore tiny backpacks about a quarter the size of ours.

"I told you to leave all those shoes at home," I whispered to my mother. She didn't say a word, her eyes wide with fear.

When we finally made it to St. Jean Pied de Port, the traditional starting point of El Camino, Mami found out about an upcoming festival in the town and decided we had to stay to celebrate. Meanwhile, the other bunk beds in our room were filled by different pilgrims each afternoon, and then empty in the morning.

66TATe came here to do the Camino!" I said to my mother when it was going on day three of being in town. "We're not here to be tourists! We're here to be pilgrims!"

When I suggested we do a short trial run on the Camino, she acquiesced but only if she didn't have to wear her backpack. And even then she could barely make it out of town.

Every mile was a struggle, physically for my mother and emotionally for me. I was a few months shy of twenty one, stuck in the Spanish countryside with my mother. Sometimes, we'd have screaming matches in the middle of wheat fields and I'd storm down the trail, leaving her in the dust. Other times, we laughed about the characters we met along the way: the blue-haired Japanese man with a crush on



Now here we were, finally on the Camino but stalled between towns. Eventually, I was able to coax my mother into walking to the next village (where she insisted on finding a taxi to bring us to the pilgrim's hostel another dozen kilometers away.) In time, we found our groove, falling into step day after day with the same middle-aged ladies who were more interested in taking long cigarette breaks on café patios with a glass of red wine than they were in walking. Every night, we ate epic multi-course meals with endless bottles of wine; while the other pilgrims woke up at the crack of dawn, we never made it out of the hostel before noon. We were the stragglers, the bon vivants of the Camino.

my mother, or the Andorran pothead who claimed to live on the Camino, always smoking cigarettes and drinking beer as he walked. Anytime we hiked up a hill, I teased my mother that I'd finally found her mute button.

The trail taught me that we have no choice but to keep walking, but we can choose how we walk our path: with humor and lightness, or in acrid darkness. Both my mother and I pushed each other's buttons and surpassed our personal limits. Always, we returned to what we know: one foot in front of the other. Onward- Ultreïa-like the many pilgrims who came before us.

The Longest Walk I Never Made by Rebecca Fish Ewan

Ty dad was in bed when I told him I'd be walking to Canada with some friends. My dad has a way of not looking surprised when people say ridiculous things to him. It's not a poker face, more a chess face, one he gets from being so busy thinking about his next fifteen moves, he forgets I'm in the room. He gave me one of these faces and agreed to let me borrow some of his camping gear.

I was fourteen at the time, but would be going with my seventeen-year-old sister, her boyfriend, and their two best friends. I don't remember preparing, except for a trip to the Army Surplus Store. My sister's boyfriend liked to look good, fancied himself a kind of blond Mick Jagger, so we were probably looking for the right neck scarf to go with hiking boots.

We took a bus to Yosemite and hiked to a waterfall. Blond Mick posed shirtless for a while in the mist, and then we hitched to the spot where we would connect to the Pacific

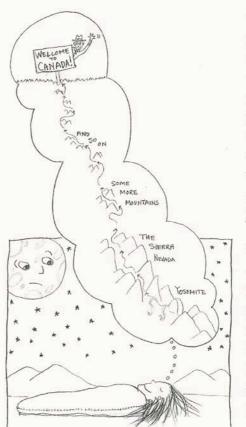


Crest Trail. The plan was to camp for the night, head out in the morning towards Canada, and eventually get there. We had 1,714 miles to iron out the details.

After we made camp, us girls cooked dinner while the guys went in search of whiskey, since that's what men drink around campfires. Second wave feminism had hit the shores by then, but gender normative roles were still rocking it like it was 1950. So we girls cooked. We cleaned. We waited. And waited some more. Then we went to bed.

Tlove sleeping under the stars. The whole universe lays on you like La big celestial blanket. It's very comforting.

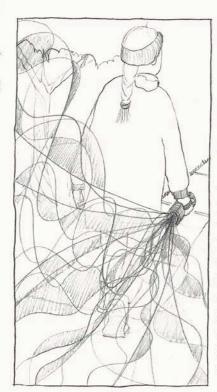
In the morning, the couple camping nearby, who had watched us all night so intently I thought perhaps they intended to rob us, came over to visit. As the tag-along, I wasn't privy to any of the talking they did with my sister and her friend, but it looked earnest. I sat on a log and warmed my hands by the fire. Then we got in their car and took off.



The guy drove while the woman described all the grim things that can happen to young girls who camp alone in the wilderness. Yeah, like getting kidnapped by a friendly-looking couple in a sedan. Supposedly they were returning us to my dad's house, but I paid real close attention to road signs just in case.

We made it back in tact and were greeted on the porch by Blond Mick. Turns out, he had decided walking all the way to Canada would be boring, so he and his buddy had hopped a Greyhound to Berkeley. Things soured between him and my sister after that.

"if you have enough time, everywhere is within walking distance." Steven Wright



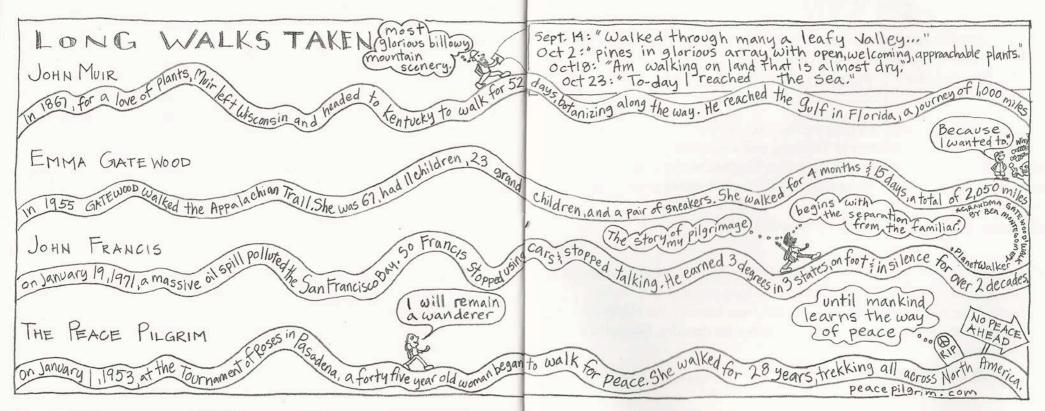
BEVERLY PIERSOL Walking Artist

I keep a postcard of Beverly Piersol's artwork on my drawing desk. She's a walking artist located for the past thirty years in Vienna. When we walked together last October, she told me "I use public space as my studio." Her work-video recordings that she projects on multiple surfaces in installations, and stills captured from raw video footage and then printed on canvas has an ethereal quality. When I look at the postcard's four still images, I think of how theoretical physics imagines a deeper space beyond our world of (xyz + time). Her camera—clasped to her hand, always on, as she walks through Vienna's public parks and streets—seems to record another dimension, a fifth space where light slows and splinters. The results are both dizzying and captivating.

PEATÓNITO Activist

In a time when masked avengers are all the rage in fiction, it's refreshing to meet a real one. Inspired by former mayor of Bogota, Antanas Mockus, who once hired mimes to control traffic, Peatónito donned a mask traditional to wrestlers of Mexico and has started a pedestrian revolution. His grass-roots activism, aimed at repossessing public streets from automobiles—through real action such as guerilla painting of crosswalks, or standing in front of cars so people can safely walk across the street—has spawned a legion of imitators worldwide. "3,287 people will die today because of cars," he announced from the stage at the 2015 Walk21 Conference in Vienna. Peatónito, LIGA Peatonal and other masked avengers are taking to the streets to bring this number to zero. Viva La Revolución!





Rebecca Fish Ewan is the founding editor/staff writer & cartoonist/layout artist of GRAPH(feeties) and a walking professor/mom/writer/poet/cartoonist. She's been published in *Brevity, Landscape Architecture* and *Hip Mama* and is the author of a CNF book, *A Land Between*, and a memoir manuscript of cartoons and words about a childhood friendship cut short by murder.

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Thea Gavin is a native of Orange, CA, where the steep trails east of town continue to inspire her barefoot running and writing. Other inspirations: Summer Fishtrap workshops in Wallowa County, OR; the Artist-in-Residence program at Grand Canyon National Park; and all the adventurous wanderers and writers she's met in her journeys.

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Cait Scudder is a globe-skipping writer, yoga teacher and apostle of vibrant living. With a Masters in Teaching and a deep appreciation for cold coconuts, she bops between Bali, New England and Australia writing about wellness, travel, green juice and grace + other musings on living a bright life.

Instagram: sun skip Website: www.sunskip.com

Chip Sullivan is a wizard with a fountain pen, author of many books on drawing and landscape design, including the long-awaited-sure-to-be-a-classic Cartooning the Landscape. He has been blowing the minds of landscape architecture students at Cal Berkeley for decades. Basically a national treasure.

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